

## FUNG OUT™

### FUNGICIDE AND BACTERICIDE

#### 1. PRODUCT AND COMPANY IDENTIFICATION

|                           |                                      |                                     |                            |
|---------------------------|--------------------------------------|-------------------------------------|----------------------------|
| <b>PRODUCT NAME:</b>      | <b>FUNG OUT</b>                      | <b>MANUFACTURER:</b>                |                            |
| <b>ACTIVE INGREDIENT:</b> | Citric acid                          | AEF GLOBAL INC.                     |                            |
| <b>USE:</b>               | Biological fungicide and bactericide | 925, des Calfats                    |                            |
| <b>CAS NUMBER:</b>        | Not applicable                       | Levis, Quebec, Canada G6Y 9E8       |                            |
| <b>CAS NAME:</b>          | Not applicable                       | <b>EMERGENCY TELEPHONE NUMBERS:</b> |                            |
|                           |                                      | Office hours:                       | 1-866-622-3222 (toll free) |
|                           |                                      |                                     | 1-418-838-4441             |

#### 2. COMPOSITION AND INFORMATION ON INGREDIENTS

##### COMPOSITION:

| NAME           | CAS #     |
|----------------|-----------|
| Citric acid    | 77-92-9   |
| Sodium acetate | 127-09-3  |
| Lactose        | 63-42-3   |
| Water          | 7732-18-5 |

**FORMULA:** Not applicable

#### 3. HAZARDS IDENTIFICATION

|                            |                                                                                                     |                                |                                                                                      |
|----------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|
| <b>EMERGENCY OVERVIEW:</b> | This material is a biological pesticide. Acute exposure may result in ocular and dermal irritation. | <b>SKIN ABSORPTION:</b>        | None known                                                                           |
| <b>TLV AND SOURCE:</b>     | None established by ACGIH or OSHA.                                                                  | <b>SKIN/EYE CONTACT:</b>       | Transient irritation may occur                                                       |
| <b>ACUTE EFFECTS:</b>      |                                                                                                     | <b>CHRONIC HEALTH EFFECTS:</b> | None known                                                                           |
| <b>INHALATION:</b>         | None known                                                                                          | <b>CARCINOGENICITY:</b>        | This material is not considered to be a carcinogen by the NTP, the IARC or the OSHA. |
| <b>SWALLOWING:</b>         | None known                                                                                          |                                |                                                                                      |

#### 4. FIRST AID MEASURES

**SWALLOWING:** Call a poison control centre or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control centre or doctor. Do not give anything by mouth to an unconscious person.

**SKIN:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15–20 minutes. Call a poison control centre or doctor for treatment advice.

**INHALATION:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control centre or doctor for further treatment advice.

**EYES:** Hold eye open and rinse slowly and gently with water for 15–20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control centre or doctor for treatment advice.

**Take container, label or product name with you when seeking medical attention.**

**Notes to Physician:** *There is no specific antidote if this product is ingested. Treat symptomatically.*

## 5. FIRE AND EXPLOSION DATA

|                                          |                         |                                                     |                         |
|------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------|
| <b>FLASH POINT:</b>                      | Not applicable          | <b>UNUSUAL FIRE EXPLOSION OR REACTIVITY HAZARD:</b> | None known              |
| <b>FLAMMABILITY:</b>                     | Not applicable          | <b>EXTINGUISHING MEDIA:</b>                         | No special requirements |
| <b>FLAMMABLE LIMITS IN AIR % VOLUME:</b> | Not available           | <b>HAZARDOUS COMBUSTION PRODUCT:</b>                | None known              |
| <b>SPECIAL FIRE FIGHTING PROCEDURES:</b> | No special requirements |                                                     |                         |

## 6. ACCIDENTAL RELEASE MEASURES

**GENERAL INFORMATION:** This product is a biodegradable fungicide and bactericide.

**SPILL OR LEAK PROCEDURES:** If spilled on a solid surface, such as road or pavement, dike and absorb with inert material, such as clay or pet litter, sweep up and place in a container for disposal. Flush area with water to dilute remaining material.

## 7. HANDLING AND STORAGE

**PRECAUTIONS:** KEEP OUT OF REACH OF CHILDREN. Prolonged skin contact may cause irritation. Direct ocular contact may cause irritation. Avoid contact with skin, eyes or clothing. Avoid breathing mist.

**STORAGE:** Keep in a cool place, away from the sun rays. After extended storage, shake or stir the product thoroughly to assure a uniform suspension. Keep from freezing. Store in original container out of reach of children.

## 8. EXPOSURE CONTROLS/ PERSONAL PROTECTION

**VENTILATION:** Local exhaust as necessary.

**PERSONAL PROTECTION:** Wear long-sleeved shirts, long pants, water proof gloves, and eye goggles and shoes plus socks when handling, mixing/loading or applying, and during all clean-up/repair activities.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

|                          |                         |                            |                    |
|--------------------------|-------------------------|----------------------------|--------------------|
| <b>APPEARANCE:</b>       | Opaque yellowish liquid | <b>SOLUBILITY:</b>         | Disperses in water |
| <b>ODOUR:</b>            | Slight acidic           | <b>pH:</b>                 | 3.4-3.85           |
| <b>MELTING POINT:</b>    | Not applicable          | <b>VAPOR PRESSURE:</b>     | Not available      |
| <b>BOILING POINT:</b>    | Not applicable          | <b>% VOLATILES/VOLUME:</b> | Not available      |
| <b>SPECIFIC GRAVITY:</b> | 1.08 g/ml               |                            |                    |

## 10. STABILITY AND REACTIVITY DATA

|                                                      |                              |                                                        |            |
|------------------------------------------------------|------------------------------|--------------------------------------------------------|------------|
| <b>STABILITY:</b>                                    | Stable                       | <b>INCOMPATIBILITY (MATERIALS TO AVOID):</b>           | None known |
| <b>HAZARDOUS POLYMERIZATION CONDITIONS TO AVOID:</b> | Will not occur<br>None known | <b>HAZARDOUS COMBUSTION OR DECOMPOSITION PRODUCTS:</b> | None known |

## 11. TOXICOLOGICAL INFORMATION

**GENERAL INFORMATION:** This product is unlikely to affect human health when used according to label directions.

**TOXICITY DATA:** This product is unlikely to pose adverse effect to human health as it meets the conditions to be exempted from FIFRA registration. The active ingredient is allowed in a minimum risk pesticide and has an established pesticide tolerance

or tolerance exemption (use on food-use crops). Inerts in this product are either commonly consumed food commodities or on list 4a which are generally regarded to be of minimal toxicological concern, as well as substances commonly consumed as foods.

## 12. ECOLOGICAL INFORMATION

**GENERAL INFORMATION:** The active ingredient of this product is expected to pose negligible risk to terrestrial and aquatic organism under conditions of use. This pesticide is not for the control of pests in aquatic system. Do not use to control aquatic pest and do not allow effluent or runoff from greenhouses containing this product to enter lakes, streams, ponds or other waters.

**ECOLOGICAL TOXICITY DATA:** This product is unlikely to pose adverse effect to terrestrial and aquatic organism as it meets the conditions to be exempted from FIFRA registration. The active ingredient is allowed in a minimum risk pesticide and has an established pesticide tolerance or tolerance exemption (use on food-use crops). Inerts in this product are either commonly consumed food commodities or on list 4a which are generally regarded to be of minimal toxicological concern, as well as substances commonly consumed as foods.

## 13. DISPOSAL CONSIDERATIONS

**GENERAL INFORMATION:** Dispose of product containers and waste product in accordance with provincial regulations and label instructions.

## 14. TRANSPORT INFORMATION

|                            |                |                                      |                |
|----------------------------|----------------|--------------------------------------|----------------|
| <b>UN NUMBER:</b>          | Not applicable | <b>PACKING GROUP:</b>                | Not applicable |
| <b>TDG CLASSIFICATION:</b> | Not regulated  | <b>SPECIAL SHIPPING INSTRUCTION:</b> | Not applicable |

## 15. OTHER REGULATORY INFORMATION

**FEDERAL REGULATIONS:** This pest control product is a minimum risk pesticide (section 25b) and is exempted from FIFRA registration.

## 16. OTHER INFORMATION

**SUPPLEMENTAL INFORMATION:** The information and recommendations contained herein are based on data believed to be correct. However, no guarantee or warranty of any kind, expressed or implied, is made by AEF Global Inc. with respect to the information contained herein.

**Latest revision:** 2017-03-31

For more information, refer to the label. You can also visit [www.aefglobal.com](http://www.aefglobal.com).